## 1 Corinthians 14

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

**2** For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.



**3** But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.



4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

ò οίκοδομεῖ λαλῶν έαυτὸν δὲ Ò G3588 edifieth G3588 He that speaketh himself but in an unknown tongue G2980 G3618 G1161 G1100 G1438 οίκοδομεῖ έκκλησίαν προφητεύων he that prophesieth the church edifieth G1577 G4395 G3618

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.



 $\lambda \acute{\alpha} \beta \eta \atop \underset{\text{G2983}}{\text{may receive}}$ 

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?



7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?



harped

G2789

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

$$καὶ$$
  $γὰρ$   $ἐὰν$   $ἄδηλον$   $φωνὴν$   $σάλπιγξ$   $δῷ$   $τίς$ 

$$For if an uncertain sound the trumpet give who gives  $βωξ$   $β$$$

## είc παρασκευάσεται πόλεμον

shall prepare himself G3903

to G1519 the battle G4171

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

οὕτως καὶ ὑμεῖς διὰ τῆς γλώσσης ἐὰν μὴ 
$$\frac{\mathbf{So}}{\mathbf{Sa}}$$
  $\frac{\mathbf{likewise}}{\mathbf{G2532}}$   $\frac{\mathbf{ye}}{\mathbf{G2510}}$   $\frac{\mathbf{by}}{\mathbf{G1223}}$   $\frac{\mathbf{G3588}}{\mathbf{G3588}}$   $\frac{\mathbf{the tongue}}{\mathbf{G1100}}$   $\frac{\mathbf{G1437}}{\mathbf{G1300}}$   $\frac{\mathbf{G3361}}{\mathbf{G3361}}$   $\frac{\mathbf{Eὕσημον}}{\mathbf{G2154}}$   $\frac{\mathbf{λόγον}}{\mathbf{G3056}}$   $\frac{\mathbf{δῶτε}}{\mathbf{G1325}}$   $\frac{\mathbf{πῶς}}{\mathbf{G4459}}$   $\frac{\mathbf{γνωσθήσεται}}{\mathbf{G1097}}$   $\frac{\mathbf{τὸ}}{\mathbf{G3588}}$   $\frac{\mathbf{λαλοῦντες}}{\mathbf{G1925}}$   $\frac{\mathbf{ἔσεσθε}}{\mathbf{G2980}}$   $\frac{\mathbf{γὰρ}}{\mathbf{G2071}}$   $\frac{\mathbf{εἰς}}{\mathbf{G1063}}$   $\frac{\mathbf{λέρα}}{\mathbf{G1519}}$   $\frac{\mathbf{λαλοῦντες}}{\mathbf{G109}}$   $\frac{\mathbf{speak}}{\mathbf{G2980}}$ 

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

$$τοσαῦτα$$
 εἰ τύχοι γένη φωνῶν ἐστιν ἐν so many  $_{65118}$   $_{65177}$   $_{65177}$   $_{61085}$   $_{65456}$   $_{65456}$   $_{62076}$   $_{61722}$   $_{61722}$   $_{6532}$   $_{63762}$   $_{63762}$   $_{6846}$   $_{6846}$   $_{6846}$   $_{6880}$   $_{6880}$ 

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.



12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.



that he may interpret

**14** For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?



17 For thou verily givest thanks well, but the other is not edified.



18 I thank my God, I speak with tongues more than ye all:

εὐχαριστῷ τῷ θεῷ μου, πάντων ὑμῶν μᾶλλον 
$$\frac{1 \text{ thank}}{62168}$$
  $\frac{63588}{62316}$   $\frac{God}{62316}$   $\frac{my}{63450}$   $\frac{all}{63956}$   $\frac{ye}{65216}$   $\frac{more than}{63123}$ 

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.



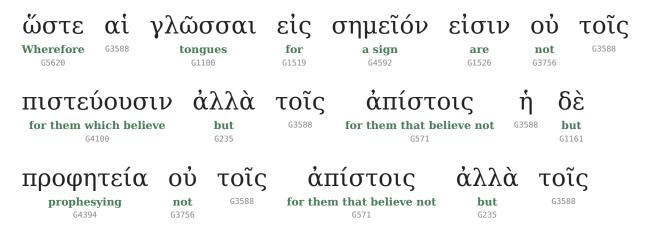
Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.



21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.



22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.



## πιστεύουσιν

for them which believe G4100 23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?



**24** But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:



25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.



26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.



27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

εἴτε γλώσση τις λαλεῖ κατὰ δύο ἢ τὸ 
$$\frac{\mathbf{If}}{\mathbf{G1535}}$$
 in an unknown tongue any man  $\frac{\mathbf{speak}}{\mathbf{G2598}}$  let it be by  $\frac{\mathbf{two}}{\mathbf{G2598}}$   $\frac{\mathbf{or}}{\mathbf{G1417}}$   $\frac{\mathbf{G3588}}{\mathbf{G2228}}$   $\mathbf{G3588}$   $\mathbf{H}$   $\mathbf$ 

## διερμηνευέτω·

interpret G1329

**28** But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

$$προφῆται$$
 δὲ δύο ἢ τρεῖς λαλείτωσαν καὶ οἱ the prophets  $_{64396}^{G1161}$   $_{61417}^{two}$   $_{62228}^{or}$   $_{65140}^{three}$   $_{62980}^{Let}$   $_{62532}^{and}$   $_{62532}^{G3588}$   $\mathring{α}λλοι$  διακρινέτωσαν·

the other judge
G243 G1252

**30** If any thing be revealed to another that sitteth by, let the first hold his peace.

ἐὰν δὲ ἄλλῳ ἀποκαλυφθῆ καθημένῳ ὁ that sitteth by G3588

G601

πρῶτος σιγάτω

G1161

the first hold his peace

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

δύνασθε γὰρ καθ' ἕνα πάντες προφητεύειν

 ye may
 For one by one G1520
 G1520
 all grophesy

 G1410
 G1063
 G2596
 G3956
 G4395

ΐνα πάντες μανθάνωσιν καὶ πάντες

 that
 all
 may learn
 and
 all

 62443
 63956
 63129
 62532
 63956

παρακαλῶνται

may be comforted

**32** And the spirits of the prophets are subject to the prophets.

καὶ πνεύματα προφήταις προφήταις

 And
 the spirits
 of the prophets
 of the prophets

 62532
 64151
 64396
 64396

υποτάσσεται

are subject

**33** For God is not the author of confusion, but of peace, as in all churches of the saints.

G40

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

**35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.



36 What? came the word of God out from you? or came it unto you only?



37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.



38 But if any man be ignorant, let him be ignorant.

 εἰ
 δέ
 τις
 ἀγνοέιτω
 ἀγνοέιτω

 61487
 But G1161
 G5100
 be ignorant G50
 be ignorant G50

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

ζηλοῦτε άδελφοί προφητεύειν ΤÒ Wherefore brethren G3588 to prophesy G3588 covet and G5620 G80 G2206 G4395 G2532 γλώσσαις. λαλεῖν κωλύετε forbid to speak with tongues not G2980 G1100 G3361 G2967

**40** Let all things be done decently and in order.

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